FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00105480-A **Type of Permit:** STILL **Release Date:** 03/22/2016

**Production Company** BAUERFEIND PRODUCTIONS INC

**Insured Company Name** BAUERFEIND PRODUCTIONS INC

Contact Phone No. 1 213-738-7886
Contact Phone No. 2
Fax 213-738-7889
Address 2404 WILSHIRE BLVD, 5D
LOS ANGELES, California 90057

**Production Title** ULTA FALL

**Type of Production** Still Photo

**Producer** STEVE BAUERFEIND

**Director** SASHA GULISH

**1st AD** na na

**Production Manager** THEA ARTHEN

**FilmL.A. Coordinator** Nicole Tanker

**Location Manager** THEA ARTHEN
Primary Phone Office - 908-770-3536
Secondary Phone Office - 213-738-7886

**Location Assistant** na na
Primary Phone Office - 000-000-0000
Secondary Phone

## Fees

FILMLA FILM PERMIT RIDER FEE $100.00

**Total Permit Fee** $100.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00105480-A | **Location Manager** | THEA ARTHEN |
| **Production Company** | BAUERFEIND PRODUCTIONS INC | Primary Phone | Office - 908-770-3536 |
| **Insured Company** | BAUERFEIND PRODUCTIONS INC | Secondary Phone | Office - 213-738-7886 |
| **Production Title** | ULTA FALL | | |

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Film Dates** 3/23/2016 - 3/24/2016 06:00 - 20:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** BAUERFEIND 2015 LETTER.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 50 |
| LA County FSA assigned | 1 |

**Filming Activities** Atmospheric Smoke Effects; Equipment on property; Exterior establishing shots; Exterior models against scenery; PINE LAKE AREA; CAMPFIRE SCENE FROM 1500-1900; A canoe with a model in the lake;

**Special Effects:** F/X Permit # COUNTY

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| CAMPFIRE | 1 | 1 |

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Coordinator Note** LA COUNTY FIRE APPROVAL #16 SP0232 150. FSA AND 4,000GAL WATER TRUCK REQUIRED.

**Coordinator Note** **RIDER A ADJUST PERSONNEL COUNT; COLLECT RIDER FEE**

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Bauerfeind Productions ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/5/15

Bauerfeind Productions
Name of Principal

By: _____
Representative's Signature

Steve Bauerfeind
Print Representative's Name

Exec Producer / Owner
Representative's title

2404 Wilshire Blvd
LA, CA 90057
Principal's Address

213-738-7884
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT